



ALABAMA

Name (first, last): _____ CPA EA CFP AFSP Attorney
Please check all that apply

Business _____

Address (street or box): _____

City: _____ State: _____ Zip: _____

Telephone: _____ (Office) _____ (Cell) _____ (Home)

E-mail address: _____ *PTIN # _____
** Required information*

How did you hear about our program _____

SPECIAL NOTE: We want this program to be accessible to all who wish to attend. If you require special accommodations, please specify here:

- **Early Bird registration fee* \$225**
 *Registration received more than 10 days before the start of the seminar.
- **Late registration fee* \$250**
 *Registration received less than 10 days before the start of the seminar.
- **On-site registration fee** \$300**
 **On-site registration only possible on a space available basis. Please phone 334.844.5100 to determine space availability.

Registration fees are NON-REFUNDABLE. Requests to transfer a registration to another person or another seminar site will be accommodated for an additional \$ 25.00 fee. Lunch is on your own daily- beverage break only provided at all sites.

2018 REGISTRATION: Please check the appropriate box for your site selection.

- | | | | | |
|--------------------------|------------------|--|---|------------------------------|
| <input type="checkbox"/> | Oct 30-31 | Florence, AL / UNA Guillot Center | C181030 | \$225 Early Bird rate |
| <input type="checkbox"/> | Nov 1-2 | Huntsville, AL / Jackson Center | <i>Optional Lunch \$10 per day</i> C181101 | \$225 Early Bird rate |
| <input type="checkbox"/> | Nov 6-7 | Dothan, AL / Sterling Event Center | C181106 | \$225 Early Bird rate |
| <input type="checkbox"/> | Nov 27-28 | Birmingham, AL / Pelham Civic Complex | <i>Optional Box Lunch \$10 per day</i> C181127 | \$225 Early Bird rate |
| <input type="checkbox"/> | Nov 29-30 | Anniston, AL/ Anniston City Meeting Center | C181129 | \$225 Early Bird rate |
| <input type="checkbox"/> | Dec 5-6 | Montgomery, AL / RSA Activity Center-Downtown | C181204 | \$225 Early Bird rate |
| <input type="checkbox"/> | Dec 6-7 | Mobile, AL / Mobile Convention Center | <i>Optional Hot Lunch \$21 per day</i> C181206B | \$225 Early Bird rate |
| <input type="checkbox"/> | Dec 11-12 | Bessemer, AL / Bessemer Civic Center | <i>Optional Box Lunch \$10 per day</i> C181211 | \$225 Early Bird rate |
| <input type="checkbox"/> | Dec 13-14 | Auburn, AL / Auburn Hotel and Conference Center | C181213 | \$225 Early Bird rate |

PAYMENT INFORMATION:

Make check payable to 'Auburn University' and mail to the address listed below. Or pay via credit card:

- Visa Discover MasterCard American Express

Credit card number: _____ Card Expiration date: _____ Card Verification #: _____

Optional Meal Day 1: _____ \$ _____ Optional Meal Day 2: _____ \$ _____

Name on credit card: _____ TOTAL Amount enclosed: _____

Mail to:

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